ANNOUNCEMENTS



THE ARRUPE JESUIT INSTITUTE & THE CATHOLIC PROFESSIONALS' GUILDS







TOWARDS A THEOLOGY OF CHRISTIAN PROFESSIONALS: PROVIDING SOME INDICATORS



THIS SERIES

024 315 6736 057 755 0020



PURE HONEY FOR SALE CALL: 0503266174



THANKSGIVING 2020

CONTRIBUTION STANDINGS

As at 10th December 2020

MEN VS WOMEN

WOMEN = 80,664.25= 69,442.30MEN

DAY BORNS

DAY	AMOUNT (GHC)	POS.
SATURDAY	21,432.60	1ST
THURSDAY	15,364.00	2ND
WEDNESDAY	11,398.00	3RD
SUNDAY	8,735.50	4TH
FRIDAY	8,237.90	5TH
TUESDAY	6,628.50	6TH
MONDAY	3,237.00	7TH

Contributions are still open. Kindly send your contributions to the Parish Office or via any of the channels below. Kindly indicate purpose (Men/Women or Day) when making payments.

Mobile Money

MTN: 0245-276-017 MoMo Pay ID: 283-701 Vodafone: 0207-566-410

Bank Transfer or Cheques

Bankers: Standard Chartered Account: 0100113350000 Branch: Liberia Road

A final declaration will be made on Sunday, 3rd January, 2021.

God bless you all abundantly.

SHOP ASSISTANT NEEDED

A meat/frozen food shop requires the services of a shop assistant. Applicant must have a minimum of JHS qualification. Applicants living in and around the following areas will be preferred- Taifa, Dome, Mile Seven, New Achimota etc. Interested applicant should please call 0244668494



3RD SUNDAY OF ADVENT, YEAR B

Christ The King Catholic Church | P.O.Box CT 2110 Cantonments-Accra, Ghana Tel. 233-302-775645 www.christthekingaccra.net Email: info@christthekingaccra.net CTK School +233-302785200

CHRIST THE KING CHURCH THEME FOR THE YEAR

LET US REJOICE, FOR NOW IS THE ACCEPTABLE YEAR OF THE LORD - cf Is 61.2

OFFICE HOURS <u>Weekdays</u> 8:00am-5.00pm

Saturdays 8:00am-12:00pm

Sundays 8:00am-2.00pm

MASS SCHEDULE

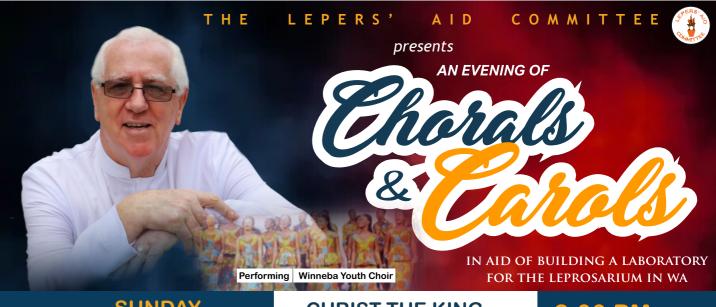
SUNDAYS 6:30am, 8:30am, 10:30am, 6:00pm Youth Mass: 8.30am

WEEKDAY SCHEDULE Daily: 6.30am & 12:15pm; Tues: 6.30am | 12:15pm | 6.30pm **HOLY HOUR & MASS** Thursday preceding the 1st Friday & 1st Friday @ 6.00pm

CONFESSION

Saturdays: After Morning Mass & 5.00pm (Adoration Chapel)

REV. FR. ANDREW CAMPBELL, SVD @ 50



SUNDAY **20TH DECEMBER** 2020

CHRIST THE KING PARISH HALL

(Opposite the Jubilee House)

2:00 PM **PROMPT**



A production by Priests of the Archdiocese of Accra

For info, Contact 0507259768 | 0244019127

STRICTLY BY INVITATION

HEADS OF SOCIETIES MEET WITH PPC

There will be a meeting for all Heads of Societies/Groups with the PPC today, 13th August 2020 after the 8:30 am Mass in the Old Youth Room. All must attend this very important meeting.

TUE. 22ND DECEMBER 2020 | 6:00PM

Come and join us sing carols as a family. Individuals who wish to sing a carol should kindly contact 0506810428.

3RD SUNDAY OF ADVENT, YEAR B

First Reading: The prophet foretells the mission of the Messiah, who brings the Good News that the invisible kingdom of God is about to be established on earth as it is in Heaven. (Isaiah 61:1-2, 10-11)

RESPONSORIAL PSALM (PS Lk 1)

"My soul rejoices in my God.."

My soul proclaims the greatness of the Lord; my spirit rejoices in God my Savior, for He has looked upon his lowly servant. From this day all generations will call me blessed: Res.

The Almighty has done great things for me, and Holv is His Name. He has mercy on those who fear him in every generation. Res.

He has filled the hungry with good things, and the rich He has sent away empty. He has come to the help of His servant Israel for he has remembered his promise of mercy, Res

Second Reading: While we wait for the Lord Jesus at Christmas, we must pray always, in order that God will perfect in us, such holiness, as He will make worthy in us to greet His Son.. (Thessalonians 5:16-24)

Gospel: God sends John the Baptist in advance to prepare the world for the coming of Christ our Saviour who is the Light of the world. (John 1:6-8, 19-28)

WEEKDAY READINGS & MEMORIALS 2ND WEEK OF ADVENT, YEAR B

Monday St. John of the Cross Nm

Jer 24:2-7. 15-17a/Ps 25/Mt 21:23-27

St. Venantius Fortunatus Tuesday

Zep 3:1-2. 9-13/Ps 34/Mt 21:28-32

Wednesday St. Adelaide

Is 45:6c-8. 18. 21c-25/Ps 85/Lk 7:18b-23

Thursday St. Lazarus & Olympias (O Sapientia)

Gen 49:2. 8-10/Ps 72/Mt 1:1-17

Friday Ss. Wunibald and Sturmlus

(O Adonai)

Jer 23:5-8/Ps 72/Mt 1:18-25

St. Nemesion (O Radix Jesse) Saturday

Igs 13:2-7. 24-25a/Ps 71/Lk 1:5-25

NEXT SUNDAY'S READINGS 4TH SUNDAY OF ADVENT, YEAR B 2 Sm 7:1-5. 8b-12. 14. 16/Ps 89 / Rom 16:25-27/Lk 1:26-38

UPCOMING L PARISH EVENTS

Tues. 8th Dec. 2020: Solemnity of Immaculate Conception

6:30am: Main Church 12:15pm: Main Church 6:00pm: Rosary at the Grotto 6:30pm: Holy Mass at the Grotto

Sat. 12th Dec. 2020: Evening Vespers

6:00pm: Adoration Chapel St. Cecilia Choir to sing

Sun. 13th Dec. 2020: 3rd Sunday of Advent Usual Masses : 6:30am | 8:30am | 10:30am | 6:00pm

Sat. 19th Dec. 2020: Evening Vespers

6:00pm: Adoration Chapel Angelic Choir to sing

Sun. 20th December 2020:

3rd Sunday of Advent

Usual Masses : 6:30am | 8:30am | 10:30am | 6:00pm

Golden Jubilee of Rev. Fr. Andrew Campbell, SVD

10:30am Mass: Main Church

Concert in Aid of Cured Lepers

3:00pm: Parish Hall

Mon. 21st December 2020: Advent Confession

6:00pm: Main Church

Tues. 22nd December 2020: Family Carols

6:00pm: Main Church

Thu. 24th December 2020:

Nine Lessons and Carols Service - 7:00 pm Holy Mass - 8:00 pm

Fri. 25th December 2020: Christmas Day Mass Schedule: 7:00am | 9:00am | 6:00pm

Sun. 27th December 2020: Feast of Holy Family Usual Masses : 6:30am | 8:30am | 10:30am | 6:00pm

Kofi and Ama to be held at all Masses

Thur. 31st December 2020: New Year's Eve

Holy Hour - 9:00 pm Holy Mass - 10:00 pm

Fri. 1st January 2021: New Year Day Feast of Solemnity of Mary Mother of God

Mass at 9:00am: Main Church only

THE CATHOLIC PROFESSIONALS GUILDS

continuing from last week ...

It is for these reasons that we want to come together to form a strong solid force in order to build our Church and thus, our motto: "TOĞETHER WE BUILD OUR CHURCH".

Currently, 13 of these guilds have been identified and this number, it is hoped, will keep increasing as more professionals are identified and placed in specific groups.

The 13 groups that we have currently are:

Catholic Association Of Media Practitioners Ghana (CAMP-G): Media practitioners who have had training in Communications and are working in various areas such as Print Media, Electronic Media, Online, Public Relations, Advertising, Publishing, Research, Film Production, Press Photography, Academia and others.

Catholic Health Professionals Guild (CATHPROG): All health workers including Social Workers, Counsellors and Psychologists.

Catholic Legal Professionals Guild: Judges, Lawyers, Mediators, Arbitrators and Para-legal Officers.

Association Of Catholic Teachers (ACT): Teachers, Lecturers, School workers and all other Educators.

Catholic Built Environment Professionals Guild: Engineers (Civil, Electrical, Structural, Geomatics, Mechanical etc.), Contractors, Surveyors, Architects, Masons, Carpenters, Plumbers, Electricians, Painters, Planners, Developers, Real Estate experts,

THE ADVENT LECTURE

Continuing form last week...

EVERGREENS AND THE ADVENT WREATH

Since the wreath is symbolic and a vehicle to tell the Christmas story, there are various ways to understand the symbolism. The exact meaning given to the various aspects of the wreath is not as important as the story to which it invites us to listen, and participate. The circle of the wreath reminds us of God Himself, His eternity and endless mercy, which has no beginning or end. The green of the wreath speaks of the hope that we have in God, the hope

of newness, of renewal, of eternal life. Candles symbolize the light of God coming into the world through the birth of His son. The four outer candles represent the period of waiting during the four Sundays of Advent, which themselves symbolize the four centuries of waiting between the prophet Malachi and the birth of Christ.

The light of the candles itself becomes an important symbol of the season. The light reminds us that Jesus is the light of the world that comes into the darkness of our lives to bring newness, life, and hope. It also reminds us that we are called to be a light to the world God's dynamic presence in their midst. as we reflect the light of God's grace to others (Isa 42:6). The progression in the lighting of the candles symbolizes the various aspects of our waiting experience. As the candles are lighted over the four week period, it also symbolizes the darkness of fear and hopelessness receding and the shadows of sin falling away as more and more light is shed into the world. The flame of each new candle reminds the worshippers that something is happening, and that more is yet to come. Finally, the light that has come into the world is plainly visible as the Christ candle is lighted at Christmas, and worshippers rejoice over the fact that the hope and promise of long ago have been realized.

The first candle is traditionally the candle of Expectation or Hope (or in some traditions, Prophecy). This draws attention to the anticipation of the coming of an Anointed One, a Messiah, that weaves its way like a golden thread through Old Testament history. As God's people were abused by power hungry kings, led astray by

Construction Project Managers, Landscapers and Land Economists etc.

Catholic Culture And Creative Arts Professionals Guild: Actors, Musicians, Artists, Designers, Beauticians, Barbers, Dressmakers, Hairdressers, Poets, Comedians, Authors etc.

Catholic Business Management And Finance Professionals Guild: Chief Executive Officers, Administrators, Managers, Human Resource personnel, Organizational Development practitioners, Secretaries, Procurement officers, Clerks, Personal Assistants, Professional Coaches, Marketing professionals, Bankers, Accountants, Auditors, Brokers, Tax officers, Bursars, Cashiers/Tellers, Economists, Insurers and all Finance

Catholic Hospitality Professionals Guild: Hoteliers, Travel & tourism practitioners, Restaurateurs, Event planners, Caterers, Transport workers, Flight attendants, Pilots, Ticket/Customer Service Agents, Flight Attendants / Cabin Crew Personnel etc.

Catholic Sports Professionals Guild: Sports administrators, Sports men/women etc.

Catholic I.t. Professionals Guild: Web Designers, Software Developers, Hardware Engineers, Telecom Engineers, Data Analysts and all Information Technology Practitioners, Aerospace/Aircraft Engineers, Aircraft Avionics Technicians, Aviation Inspectors, Meteorologists, Aircraft Airframe Mechanics etc.

Catholic Agribusiness Professionals Guild: Agric. Engineers, Crop Farmers, Extension Officers, Agronomists, Veterinary Officers, Animal Husbandry Professionals and Horticulturists.

Catholic Security Professionals Guild: Police Officers, Military Officers and all Security Professionals.

Catholic Social Scientists And Researchers Guild: Researchers, Political Scientists and Social Scientists etc.

We therefore urge you to join the guild that you can identify with professionally so we can get together and build our church.

A list of the Guilds and their compositions will be pasted on the notice boards. Forms are available in the Parish office for you to fill.

Thank you very much and together, let us build our Church.

TO BE CONTINUED

PUBLICATION OF MARRIAGE BANNS

- 1. Joseph Wireko & Adwoa Offobea Owusu-Manu (3)
- 2. Daniel Kojo Aboagye & Clara Domey (2)
- 3. Edmund Selassie Deenu & Charlotte Lily Ahiafor (2)
- 4. Daniel Akwasi Oduro & Jacqueline Asante Ayeh (2)
- 5. Shem Ayidana Adolinama & Renna M. A. Adagzina (2) 6. Rashid Raymond Kramer & Ama Adwo Esinam Mate (2)

self-centered prophets, and lulled into apathy by half-hearted religious leaders, there arose a longing among some for God to raise up a new king who could show them how to be God's people. They yearned for a return of

And so, God revealed to some of the prophets that indeed He would not leave His people without a true Shepherd. While they expected a new earthly king, their expectations fell far short of God's revelation of Himself in Christ. And yet, the world is not yet fully redeemed. So, we again with expectation, with hope, await God's new work in history, the second Advent, in which He will again reveal Himself to the world. And we understand in a profound sense that the best, the highest of our expectations will fall far short of what our Lord's Second Advent will reveal!

The remaining three candles of Advent may be associated with different aspects of the Advent story in different churches, or even in different years. Usually they are organized around characters or themes as a way to unfold the story and direct attention to the celebrations and worship in the season.

TO BE CONTINUED