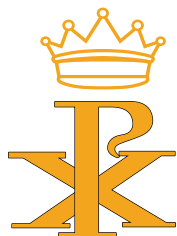


Weekly



SOLEMNITY OF CORPUS CHRISTI, YEAR C

Bulletin

Year 27, No. 12

SUNDAY, 19TH JUNE 2022

Christ The King Catholic Church | P.O.Box CT 2110 Cantonments-Accra, Ghana
Tel. 233-245-276017 www.christthekingaccra.net | Email: info@christthekingaccra.net
CTK School +233-302785200

OFFICE HOURS

Weekdays
8:00am-5:00pm

Saturdays
8:00am-12:00pm

Sundays
8:00am-2:00pm

MASS SCHEDULE

SUNDAYS
6:30am, 8:00am, 10:30am, 6:00pm
Youth Mass : 8.30am

WEEKDAY SCHEDULE
Daily: 6.30am & 12:15pm;
Tues: 6.30am | 12:15pm | 6.30pm

HOLY HOUR & MASS

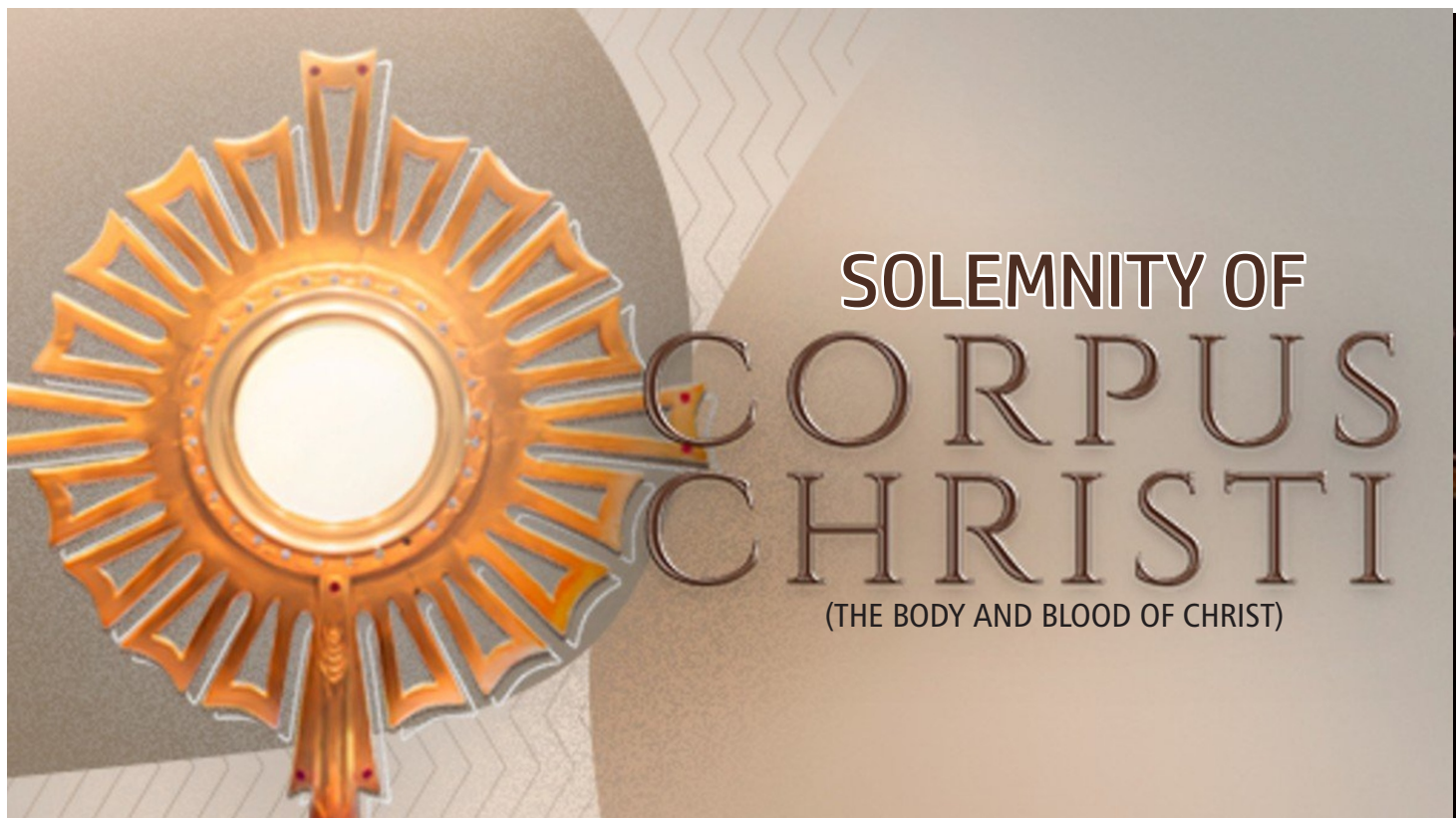
Thursday preceding the 1st Friday
& 1st Friday @ 6.00pm

CONFESSION
Saturdays : After Morning Mass &
5.00pm (Adoration Chapel)

PASTORAL STAFF

Very Rev. Fr. Ebenezer Akesseh - Parish Priest (0244727276)
Rev. Fr. Donatus Pallu - Parochial Vicar (024 988 1284)

Rev. Fr. Wisdom Dordunu - Priest in Residence
(0244109037)



NO MIDDAY MASS

There will be **ONLY** Morning Masses at 6:30am from Monday 20th to Friday 25th June, 2022. The Priests will be away retreats.

**Congratulations
to all who
received First
Communion
today**

FIRST COMMUNION

Registration for First Communion Classes has begun. Parents can register their wards between the ages of 9yrs -15yrs at the Parish office. First Communion class is every Sunday after the 8:00am Mass at the school classroom.

SOLEMNITY OF THE MOST HOLY TRINITY, YEAR C

First Reading: Melchizedek, a priest-king of Salem, gives bread and wine to Abraham and professes his faith in the one true God. Christian tradition regards Melchizedek's bread and wine as prefiguring the Most Holy Eucharist.
(Genesis 14:18-20)

RESPONSORIAL PSALM (Ps. PS 110)

“You are a priest forever, in the line of Melchizedek.”

The LORD said to my Lord: "Sit at my right hand till I make your enemies your footstool." **Res.**

The scepter of your power the LORD will stretch forth from Zion:

"Rule in the midst of your enemies." **Res.**

"Yours is princely power in the day of your birth, in holy splendor;
before the daystar, like the dew, I have begotten you." **Res.**

The LORD has sworn, and he will not repent:
"You are a priest forever, according to the order of Melchizedek." **Res.**

Second Reading: The Corinthian converts did not seem to understand the meaning of the Lord's Supper during their Christian assembly. Some came in to eat their own meals while others, the poor, had nothing to eat. Paul explains the true meaning of the Eucharist to the faithful.
(1 Corinthians 11:23-26)

Gospel: Jesus welcomes the crowd who follow Him to a lonely place. He feeds more than five thousand people in an extraordinary way. The Church continues the mission of Christ to teach, heal and nourish the people of God with the Holy Eucharist. **(Luke 9:11-17)**

WEEKDAY READINGS

13TH WEEK IN ORDINARY TIME, YEAR C

Monday	St. Silverius 2 Kgs 17:5-8, 13-15a, 18 / Ps 60 / Mt 7:1-5
Tuesday	St. Aloysius Gonzaga 2 Kgs 19:9b-11, 14-21, 31-35a, 36 / Ps 48 / Mt 7:6, 12-14
Wednesday	St. Paulinus of Nola / John Fisher / Thomas More 2 Kgs 22:8-13, 23:1-3 / Ps 119 / Mt 7:15-20
Thursday	NATIVITY OF JOHN THE BAPTIST Is 49:1-6 / Ps 139 / Acts 13:22-26 / Lk 1:57-66, 80
Friday	SACRED HEART OF JESUS Ez 34:11-16 / Ps 23 / Rom 5:5b-11 / Lk 15:3-7
Saturday	Immaculate Heart of the BVM Lam 2:2, 10-14, 18-19 / Ps 74 / Lk 2:41-51

NEXT SUNDAY'S READINGS

13TH SUNDAY IN ORDINARY TIME, YEAR C
1 Kgs 19:16b, 19-21 / Ps 16 / Gal 5:1, 13-18 / Lk 9:51-62

FROM THE PASTOR'S DESK

Dear Parishioners,

This is my body that is for you. Do this in remembrance of me.

Today's solemnity gives us an occasion to learn more about the importance and value of the real presence of Jesus in the Holy Eucharist so that we will appreciate the Holy Eucharist better and derive maximum benefit from it.

The feast originated in the Diocese of Liege (Belgium) in 1246 as the feast of *Corpus Christi*. As part of the reforms of Vatican II, *Corpus Christi* was joined with the feast of the Precious Blood (July 1) to become the *Solemnity of the Body and Blood of the Lord*. The feast has three purposes: 1) to give God thanks for Christ's abiding presence with us in the Eucharist and to honor him; 2) to instruct Catholics in the mystery, faith, and devotion surrounding the Eucharist; and 3) to teach us to appreciate and make use of the great gift of the Holy Eucharist, both as a sacrament and as a sacrifice.

For us Catholics, "the Eucharist is the source and summit of the Christian life. The other sacraments, and indeed all ecclesiastical ministries and works of the apostolate, are bound up with the Eucharist and are oriented toward it. For in the blessed Eucharist is contained the whole spiritual good of the Church, namely Christ himself, our Pasch" (*Catechism of the Catholic Church*, no. 1324). The basis of this teaching is found in the proclamation of the Church Fathers at the Council of Trent (1545 to 1563): "The Catholic Church teaches that in the Eucharist, the Body and Blood of the God-man are really, truly, substantially, and abidingly present together with his soul and divinity by reason of the transubstantiation of the bread and wine into the Body and Blood of Christ. This takes place in the unbloody sacrifice of the Mass."

Today's scripture readings contain three themes: the Eucharist as blessing or praise of God (the action of Melchizedek in Gen 14: 18-20), the Eucharist as a memorial of what Jesus did at the Last Supper (1 Cor 11: 23-26) and the Eucharist as food for the multitudes (Lk 9:11-17). These three themes come together at each celebration of the Holy Mass because the celebration of the Eucharist is an action of thanksgiving to God. In that thanksgiving, we also celebrate the memorial of the Lord's passion and resurrection, and we are fed with the body of Christ. That is why you should not miss Holy Mass on Sunday.

Let us build our lives on the Eucharist. Let us continue to receive the Lord worthily. Pope Pius XII says that when we receive the Eucharist worthily, we are transformed into Christ. I encourage you to develop a Eucharistic Spirituality. Jesus always waits for you in the Blessed Sacrament. How often do you go to Him? Go to Jesus. His heart burns with love for you. Adore His hidden presence with such faith that you will always feel within yourself the effects of His redemption.

I wish all fathers a happy Fathers' Day. May God, who has given you a share in his Fatherhood, bless you with every good gift.

Have a blessed week

Fr. Akeseh

SECOND COLLECTION

June	19	Men vs Women
	26	Peter's Pence
July	03	Thanksgiving
	10
	17	Men vs Women
	24	Poor & Needy

BIDDING PRAYERS & OFFERTORY

June	19	YCWM
	26	Choir
July	03	Sacred Heart Confraternity
	10	Catholic Men Association
	17	Eucharist Ministers
	24	Ushers

MARRIAGE BANNs

1. Gregory Oke-Chukwunyere Agamana & Bernice Agyaho (2)

SOCIETAL / GROUP MEETINGS

TODAY

- *St. Peter the Apostle Dagaaba Union, after the 8:00am Mass at the Grotto.
- *St. Michael Ewe Union (General), after the 8:00am Mass at the Grotto.

NEXT SUNDAY

- *Christian Mothers Association, after the 8:00am Mass at the St. Anthony Room (Parish Hall).
- *Welfare Committee, after the 8:00am Mass at the Parish Office.

East, Legon, Adenta, Madina, Haatso Area Group, has been postponed to next Sunday, 26th June, 2022 at Divine Mercy Catholic Church at 4.30pm. There will be a talk by Mr ApPeadu Mensah

FIRST COMMUNION

Registration for First Communion Classes has begun. Parents can register their wards between the ages of 9yrs -15yrs at the Parish office. First Communion class is every Sunday after the 8:00am Mass at the school classroom.

FUNERAL ANNOUNCEMENTS

The funeral arrangements for the late **Mrs Eleanor Mary Arthur**, a parishioner, which sad event occurred on 6th May 2022 are as follows;

Thursday 23rd June, 2022: Filing Past at 7.30am - 8.20am, followed by Burial Mass at 8.30am. Interment will be private. Final funeral rites will take place at Christ the King Parish Hall. She was the mother of Jonathan, Yvonne, Elfreda and Edwin, all parishioners.

FAITH CORNER

UNDERSTANDING ORDINARY TIME

So, the Easter Season is over. Now what? I mean it kind of feels like a letdown, right? You have all these great celebrations of the liturgical year in Advent and Christmas and Lent and Easter, and then it's just plain old Ordinary Time.' But wait a second. That's not right. Ordinary Time isn't ordinary. It's much more than that.

From the earliest biblical records, God's people have recognized ritual time as a divine gift that makes present the blessings of the past. Our Christian liturgical year embraces that understanding. Ordinary is a word we normally use to distinguish something from the unusual.

Ordinary Time is called "ordinary" not because it is common or plain but simply because the weeks of Ordinary Time are numbered. The Latin word ordinalis, which refers to numbers in a series, stems from the Latin word ordo, from which we get the English word order. Thus, the numbered weeks of Ordinary Time. Unlike other seasons that occur in uninterrupted blocks of days, Ordinary Time inhabits two sections of the calendar. The first is a five-to-eight week period between Epiphany and Ash Wednesday. Ordinary Time is then "interrupted" by the major seasons of Lent and Easter for about 14 weeks. The second, longer block of the season occurs after Pentecost (that is where we are now), continuing to the end of the church year on the feast of Christ the King, which would otherwise be the "34th Sunday in Ordinary Time."

Green is the liturgical colour of Ordinary Time that we find on priestly vestments and in our church decor. It is the color of life, growth and hope. This colour represents the time of growth and expansion of the Church following the life, death, and resurrection of Jesus.

In ordinary time, we are to meditate more deeply upon the mysteries that we have celebrated in the seasons of Christmas and Easter and also to put into practice all the admonishments of the gospels. The season of Ordinary time is a time of bearing fruits, yes, fruits that will last.

The purpose of Ordinary Time is grander than its name: maturity in Christian living. Every Sunday is a "little Easter," the church fathers remind us. Each Sunday we gather to celebrate the resurrection of our Lord, just as each Friday we commemorate his death with abstinence from meat or another sacrificial act. Saturdays within Ordinary Time are observances of Mary, Mother of the church, who exemplifies the "yes" of discipleship. Saints' feasts sprinkled through the weeks recall what martyrs and holy ones have made of their response in faith. Also, this is a season of celebrating the life of the Spirit at work in the church.

So beloved, do not belittle this season because it is "Ordinary". Remember, it is not ordinary but rather numbered. It will do us a lot of good if we rather number the fruits that we have borne in each week of this season. The more your numbered fruits, the better a Christian you are becoming.

- Rev. Fr. Donatus Pallu



The death is announced of **Mr. Mathew Addai II** (a.k.a. Nana Adjei Bonsra) on Sunday the 29th of May 2022, in London. He was the father of Matthew Joseph Egya Kofi Kwakwa Addai and Marie-Antoinette Ebunoluwa Addai (both of London); and brother of Mrs. Antoinette Dumelo, Ms. Helena Addai (Late) and Mrs. Patricia Botsio. He was 62, funeral arrangements would be announced later.

SOCIETY OF ST. VINCENT DE PAUL CALLING

St. Vincent de Paul Society is a lay Catholic organisation that aspires to bring the love of God to the poor and needy through serving them in love and respect. We call on parishioners to join us fulfill the word of Jesus in Matthew 25:35-36.

Please call 0594815591 /0244284669

NOVENA OF CONFIDENCE TO THE SACRED HEART OF JESUS

(SACRED HEART AWARENESS MONTH)

Date: June 15 to 23, 2022 | 6pm each day

Theme: Communion, Unity in Faith – To Grow Committed To the Sacred Heart Devotion and the Church

DAY 1: Wednesday, June 15, 2022

Topic: “The Basis and the Meaning of the Devotion to the Sacred Heart of Jesus”

DAY 2: Thursday, June 16, 2022

Topic: “Heart of Jesus, wellspring of all virtue”

DAY 3: Friday, June 17, 2022

Topic: “Devotion to the Joined Sacred Hearts of Jesus and Mary”

DAY 4: Saturday, June 18, 2022:

Private/Family Prayers

DAY 5: Sunday June 19, 2022:

Private/Family Prayers

DAY 6: Monday, June 20, 2022

TOPIC: “Jesus Needs Hearts of Compassion”

DAY 7: Tuesday, June 21, 2022

TOPIC: “Individual and Family Enthronement to the Sacred Heart of Jesus”

DAY 8: Wednesday, June 22, 2022

Topic: “The 12 Promises of the Sacred Heart of Jesus”

DAY 9: Thursday, June 23, 2022

Topic: “Generous Service as a Sacred Heart of Jesus Devotee in the Lord’s Vineyard”

ACCOMMODATION ASSISTANCE NEEDED URGENTLY

A parishioner who lost his job as a result of the CoVID-19 pandemic is looking for free accommodation for his family. Any one who can be of help should please call 024143 9015.



**3 BEDROOM
TOWNHOUSE
FOR SALE IN RIDGE**

WITH ONE BEDROOM
STAFF QUARTERS IN
A GATED COMMUNITY



FOR FURTHER ENQUIRY ☎ 0244 331 137

HOUSE TO LET

5 Bedroom house to let at Kaneshie, opp Social Welfare Audome. Please contact the owner on 0543018418 or 0205437293

PROPERTY FOR SALE

NYANIBA ESTATES, ACCRA GHANA.

Set in a Highly Attractive location, the property comprises a 6 bedroom house and an uncompleted building situated on a quart-acre of land.

*Property has double access, good frontage onto a main thoroughfare and is Situated within the prime suburb of Nyaniba Estates, Accra.

*Excellent potential for high rise accommodation or commercial venture.

*Excellent access to Labone right Across It, CBD and Kwame Nkrumah Circle Roads.

FOR VIEWING OR ENQUIRIES, PLEASE CALL+233 503758424

PARISH YOUTH COUNCIL
CHRIST THE KING CATHOLIC CHURCH, CANTONMENTS
presents

BUSINESS FAIR 2022



CALL TO REGISTER

0554603558 | 0243041989

► **Sundays**
► 7th, 14th & 21st
August 2022 ◀

Christ the King
Parish Hall Car Park

8:00am
2:00pm
Each day

A Christ the King PYC Initiative