

**SOCIETY OF ST. VINCENT DE PAUL
CALLING**

St. Vincent de Paul Society is a lay Catholic organisation that aspires to bring the love of God to the poor and needy through serving them in love and respect. We call on parishioners to join us fulfill the word of Jesus in Matthew 25:35-36.

Please call 0594815591 /0244284669



**3 BEDROOM
TOWNHOUSE
FOR SALE IN RIDGE**

WITH ONE BEDROOM
STAFF QUARTERS IN
A GATED COMMUNITY



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NEWLY BUILT THREE BEDROOM HOUSE
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CONTACT: 0246447908

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NYANIBA ESTATES, ACCRA GHANA.**

Set in a Highly Attractive location, the property comprises a 6 bedroom house and an uncompleted building situated on a quart-acre of land.

*Property has double access, good frontage onto a main thoroughfare and is Situated within the prime suburb of Nyaniba Estates, Accra.

*Excellent potential for high rise accommodation or commercial venture.

*Excellent access to Labone right Across It, CBD and Kwame Nkrumah Circle Roads.

FOR VIEWING OR ENQUIRIES, PLEASE CALL +233 503758424

**NOVENA OF CONFIDENCE TO THE
SACRED HEART OF JESUS**

(SACRED HEART AWARENESS MONTH)
Date: June 15 to 23, 2022 | 6pm each day

Theme: Communion, Unity in Faith – To Grow Committed To the Sacred Heart Devotion and the Church

DAY 1: Wednesday, June 15, 2022

Topic: “The Basis and the Meaning of the Devotion to the Sacred Heart of Jesus”

DAY 2: Thursday, June 16, 2022

Topic: “Heart of Jesus, wellspring of all virtue”

DAY 3: Friday, June 17, 2022

Topic: “Devotion to the Joined Sacred Hearts of Jesus and Mary”

DAY 4: Saturday, June 18, 2022:

Private/Family Prayers

DAY 5: Sunday June 19, 2022:

Private/Family Prayers

DAY 6: Monday, June 20, 2022

TOPIC: “Jesus Needs Hearts of Compassion”

DAY 7: Tuesday, June 21, 2022

TOPIC: “Individual and Family Enthronement to the Sacred Heart of Jesus”

DAY 8: Wednesday, June 22, 2022

Topic: “The 12 Promises of the Sacred Heart of Jesus”

DAY 9: Thursday, June 23, 2022

Topic: “Generous Service as a Sacred Heart of Jesus Devotee in the Lord’s Vineyard”

**FINANCIAL
MANAGEMENT SEMINAR**

The Young Christian workers are organizing a talk on financial management on 19th June 2022. All the youth and parishioners are cordially invited.

Venue: St. Maria Room (Parish Hall)

Time: 10:30am prompt.



**DESIGN AND INSTALLATION OF
MODERN KITCHEN CABINET**

CONTACT: 0549488377 / 0207370237

Weekly Bulletin

Year 27, No. 11

SOLEMNITY OF THE MOST HOLY TRINITY, YEAR C

Bulletin
SUNDAY, 12TH JUNE 2022

Christ The King Catholic Church | P.O.Box CT 2110 Cantonments-Accra, Ghana
Tel. 233-245-276017 www.christthekingaccra.net | Email: info@christthekingaccra.net
CTK School +233-302785200

OFFICE HOURS

Weekdays
8:00am-5:00pm

Saturdays
8:00am-12:00pm

Sundays
8:00am-2:00pm

MASS SCHEDULE

SUNDAYS
6:30am, 8:00am, 10:30am, 6:00pm
Youth Mass : 8.30am

WEEKDAY SCHEDULE
Daily: 6.30am & 12:15pm;
Tues: 6.30am | 12:15pm | 6.30pm

HOLY HOUR & MASS

Thursday preceding the 1st Friday
& 1st Friday @ 6.00pm

CONFESSION

Saturdays : After Morning Mass &
5.00pm (Adoration Chapel)

PASTORAL STAFF

Very Rev. Fr. Ebenezer Akeseh - Parish Priest (0244727276)
Rev. Fr. Donatus Pallu - Parochial Vicar (024 988 1284)

Rev. Fr. Wisdom Dordunu - Priest in Residence
(0244109037)



**SOLEMNITY OF THE
MOST HOLY TRINITY**

CHRIST THE KING CATHOLIC CHURCH, CANTONMENTS ACCRA

Christ the King Parish Youth Council & Catholic Charismatic Renewal (CCR)

presents
a Mid-Year Prayer and Praise

dubbed

REMEMBER YOUR CREATOR

in the Days of your Youth - (Eccl. 12:1)

FRI 17 JUNE 2022 CHRIST THE KING CATHOLIC CHURCH (MAIN CHAPEL) **6:00PM PROMPT**

Priest: Rev. Fr. Donatus Pallu

SOLEMNITY OF THE MOST HOLY TRINITY, YEAR C

First Reading: The sacred author poetically portrays the Wisdom of God as a Person who is with God and works with God at the creation of the world. In St. John's Gospel, Wisdom becomes the "Word" that "was with God" in the beginning. (Proverbs 8:22-31)

RESPONSORIAL PSALM (Ps. 8)

“ O Lord, our God, how wonderful your name in all the earth! ”

When I behold your heavens, the work of your fingers, the moon and the stars which you set in place — What is man that you should be mindful of him, or the son of man that you should care for him? **Res.**

You have made him little less than the angels, and crowned him with glory and honor. You have given him rule over the works of your hands, putting all things under his feet. **Res.**

All sheep and oxen, yes, and the beasts of the field, The birds of the air, the fishes of the sea, and whatever swims the paths of the seas.. **Res.**

Second Reading: Paul tells us that through sufferings, endurance, the forming of character and hope, we in the Spirit give glory to God, because the love of God has been poured into our hearts by the Holy Spirit who has been given to us. (Romans 5:1-5)

Gospel: John teaches the doctrine of the Most Holy Trinity indirectly. In this reading, the Father and the Son send the Holy Spirit into the world as the Spirit of Truth to guide the apostles. Similarly, we need the Holy Spirit to guide us the faithful in our path through life. (John 16:12-16)

WEEKDAY READINGS

11TH WEEK IN ORDINARY TIME, YEAR C

Monday	St. Anthony of Padua 1 Kgs 21:1-16/ Ps 5/Mt 5:38-42
Tuesday	St. Methodius 1 Kgs 21:17-29 /Ps 51/Mt 5:43-48
Wednesday	St. Germaine Cousin 2 Kgs 2:1, 6-14/Ps 31/Mt 6:1-6, 16-18
Thursday	St. John Francis Regis Sir 48:1-14/Ps 97/Mt 6:7-15
Friday	St. Gregory Barbarigo 2 Kgs 11:1-4, 9-18, 20/Ps 132/Mt 6:19-23
Saturday	St. Mark & Marcellian 2 Chr 24:17-25/Ps 89/Mt 6:24-34

NEXT SUNDAY'S READINGS

CORPUS CHRISTI SUNDAY

Gn 14:18-20/Ps 110/1 Cor 11:23-26/ Lk 9:11b-17

FROM THE PASTOR'S DESK

My Dear Parishioners,

*Firmly I believe and truly,
God is three and God is one...
Adoration yes be given
With and through the angelic host
To the God of earth and heaven
Father, Son and Holy Ghost (C.H.51)*

The Easter Season ended with the celebration of Pentecost Sunday. We are in the season of Ordinary Time. However, this Sunday's celebration is not cast in the typical mould of Ordinary Time. We celebrate the Feast of the Holy Trinity. It is a celebration of the most intimate detail about God's inner life, which we could never fully comprehend had He not revealed it to us. We celebrate the one God who manifests Himself in three persons. As the songwriter says, *God is three, and God is one*. He is one in substance. The Father is equal to the Son and the Holy Spirit, the Son is equal to the Father and the Holy Spirit, and the Holy Spirit is equal to the Father and the Son. How can one comprehend this? It is indeed the most ancient of all the mysteries. To understand it, we must be eternal.

Though we cannot fully understand the mystery of the Trinity, we can comprehend through the Scriptures how the Trinity is revealed in the economy of salvation. God the Father is the creator, God the Son is the redeemer, and God the Holy Spirit is the sanctifier.

The readings this week approach the Trinity in terms of function or mission. The first reading talks about the eternal origins of Wisdom, his role in creation and how he continues to sustain creation. It is this wisdom that John writes about in his prologue: *In the beginning, was the Word, the Word was with God and the Word was God.... the Word became flesh and dwelt among us.*

In the Gospel, we read that before Jesus left His disciples, He spoke to them about the coming of the Spirit. The Spirit will lead them to a deeper understanding of Jesus, the son of God who came to redeem the human race. In verses 13-15, Jesus points to the unity of purpose that exists in the Trinity: *But when He comes, the Spirit of truth, He will guide you to all truth. He will not speak on His own, but He will speak what He hears, and will declare to you the things that are coming. He will glorify me, because He will take from what is mine and declare it to you. Everything that the Father has is mine; for this reason I told you that He will take from what is mine and declare it to you.*

Next week, we will celebrate First Holy Communion for our sons and daughters, and our brothers and sisters at the 10:30 am Mass. Let us pray that those who receive the Eucharist for the first time will take their walk with Jesus seriously. Like the two disciples on the road to Emmaus, may their eyes be opened, and may they recognize Jesus in the breaking of bread. Pray also that the Eucharist becomes the centre of their lives.

I wish you a blessed week.

The Lord bless and keep you.
Fr. Akeseh

SECOND COLLECTION

June 12 SECAM
19 Men vs Women
26 Peter's Pence

BIDDING PRAYERS & OFFERTORY

June 12 Crusaders
19 YCWM
26 Choir

MARRIAGE BANNES

1. Evans Osafo & Sophia Kokor (3)
2. Gregory Oke-Chukwumpere Agamana & Bernice Agyaho (1)

SOCIETAL / GROUP MEETINGS TODAY

- *Catholic Men Association after the 8:00am Mass at the Old School Canteen.
- *Christian Mothers Association, after the 8:00am Mass at the St. Anthony Room (Parish Hall).
- *Kasena Nankana, after the 8:00am Mass at the Grotto.
- *St. Michael Ewe Union (Executives), after the 8:00am Mass at the Grotto.
- *Marshallan Association at 8:00am Mass at the usual meeting room.

NEXT SUNDAY

- *St. Peter the Apostle Dagaaba Union, after the 8:00am Mass at the Grotto.
- *St. Michael Ewe Union (General), after the 8:00am Mass at the Grotto.
- *East, Legon, Adenta, Madina, Haatso Area Group, at Divine Mercy Catholic Church at 4.30pm

FIRST COMMUNION

Registration for First Communion Classes has begun. Parents can register their wards between the ages of 9yrs -15yrs at the Parish office. First Communion class is every Sunday after the 8:00am Mass at the school classroom.

FUNERAL ANNOUNCEMENTS

The funeral arrangements for the late **Mrs Eleanor Mary Arthur**, a parishioner, which sad event occurred on 6th May 2022 are as follows;
Thursday 23rd June, 2022: Filing Past at 7.30am - 8.20am, followed by Burial Mass at 8.30am. Interment will be private. Final funeral rites will take place at Christ the King Parish Hall. She was the mother of Jonathan, Yvonne, Elfreda and Edwin, all parishioners.

FAITH CORNER

UNDERSTANDING ORDINARY TIME

So, the Easter Season is over. Now what? I mean it kind of feels like a letdown, right? You have all these great celebrations of the liturgical year in Advent and Christmas and Lent and Easter, and then it's just plain old Ordinary Time.' But wait a second. That's not right. Ordinary Time isn't ordinary. It's much more than that. From the earliest biblical records, God's people have recognized ritual time as a divine gift that makes present the blessings of the past. Our Christian liturgical year embraces that understanding. Ordinary is a word we normally use to distinguish something from the unusual.

Ordinary Time is called "ordinary" not because it is common or plain but simply because the weeks of Ordinary Time are numbered. The Latin word ordinalis, which refers to numbers in a series, stems from the Latin word ordo, from which we get the English word order. Thus, the numbered weeks of Ordinary Time. Unlike other seasons that occur in uninterrupted blocks of days, Ordinary Time inhabits two sections of the calendar. The first is a five-to-eight week period between Epiphany and Ash Wednesday. Ordinary Time is then "interrupted" by the major seasons of Lent and Easter for about 14 weeks. The second, longer block of the season occurs after Pentecost (that is where we are now), continuing to the end of the church year on the feast of Christ the King, which would otherwise be the "34th Sunday in Ordinary Time."

Green is the liturgical colour of Ordinary Time that we find on priestly vestments and in our church decor. It is the color of life, growth and hope. This colour represents the time of growth and expansion of the Church following the life, death, and resurrection of Jesus.

In ordinary time, we are to meditate more deeply upon the mysteries that we have celebrated in the seasons of Christmas and Easter and also to put into practice all the admonishments of the gospels. The season of Ordinary time is a time of bearing fruits, yes, fruits that will last.

The purpose of Ordinary Time is grander than its name: maturity in Christian living. Every Sunday is a "little Easter," the church fathers remind us. Each Sunday we gather to celebrate the resurrection of our Lord, just as each Friday we commemorate his death with abstinence from meat or another sacrificial act. Saturdays within Ordinary Time are observances of Mary, Mother of the church, who exemplifies the "yes" of discipleship. Saints' feasts sprinkled through the weeks recall what martyrs and holy ones have made of their response in faith. Also, this is a season of celebrating the life of the Spirit at work in the church.

So beloved, do not belittle this season because it is "Ordinary". Remember, it is not ordinary but rather numbered. It will do us a lot of good if we rather number the fruits that we have borne in each week of this season. The more your numbered fruits, the better a Christian you are becoming.

- Rev. Fr. Donatus Pallu



The death is announced of **Mr. Mathew Addai II** (a.k.a. Nana Adjei Bonsra) on Sunday the 29th of May 2022, in London. He was the father of Matthew Joseph Egya Kofi Kwakwa Addai and Marie-Antoinette

Ebunoluwa Addai (both of London); and brother of Mrs. Antoinette Dumelo, Ms. Helena Addai (Late) and Mrs. Patricia Botsio. He was 62, funeral arrangements would be announced later.